

02/04/02

J1064 U.S.

02-07-02

A

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**(Only for new nonprovisional applications  
under  
37 CFR 1.53(b))Attorney Docket  
No.

LED001 CON

First Inventor

Steven LEDERMAN

Title

**HIGHLY SOLUBLE NUTRITIONAL  
COMPOSITIONS CONTAINING  
CALCIUM**Express Mail  
Label No.

EL936770645US

**APPLICATION ELEMENTS**Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1. ☐ Fee Transmittal Form  
(submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.  
See 37 CFR 1.27
3. ☒ Specification [ copy of Serial No. 09/863,016 ]  
(preferred Arrangement set forth below)
  - Descriptive title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ Drawing(s) [ total sheets 6 ]
5. ☒ Oath or Declaration [ unsigned - total sheets 2 ]
  - a. ☐ Newly executed (original or copy)
  - b. ☐ Copy from prior appl. (37 C.F.R. § 1.63(d))
  - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. (See 37 CFR 1.76)
7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Form
  - b. ☐ Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies); or
    - ii. ☐ paper
  - c. ☐ Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9. ☐ Assignment Papers (coversheet/document(s))
10. ☐ 37 CFR. 3.73(b) Statement ☐ Power of Attorney  
(when there is an assignee)
11. ☐ English Translation Document
12. ☒ IDS & Form 1449 ☐ Copies of IDS Citations
13. ☒ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
15. ☐ Certified Copy of Priority Document(s)
16. ☒ Other: Certificate of Mailing by Express Mail

17. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: 09/863,016Prior application information: Examiner: H. PRATT Group/Art Unit: 1761

FOR CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**17. CORRESPONDENCE ADDRESS**☐ Customer Number or Bar Code LabelName **Carol W. Burton**Address **1200 17<sup>th</sup> Street, Suite 1500**

City	Denver	State	CO	ZIP	80202
Country	US	T lephone	(303) 454-2453	Fax	(303) 899-7333

Name (Print/Type) **Carol W. Burton** Registration No. **35,465**

February 4 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Steven LEDERMAN

Serial No.

Filed: February 4, 2002

For: HIGHLY SOLUBLE NUTRITIONAL  
COMPOSITIONS CONTAINING CALCIUM  
(as amended)

Art Unit:

Examiner:

CERTIFICATE OF MAILING BY EXPRESS MAIL

Assistant Commissioner for Patents  
Washington, D.C. 20231

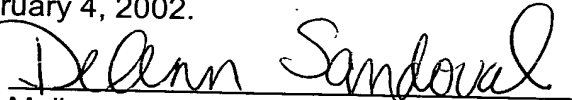
Sir:

The undersigned hereby certifies that the attached

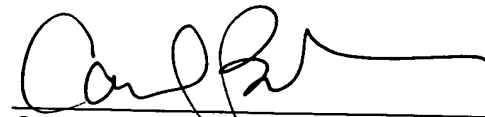
1. Patent Application Transmittal;
2. True copy of Serial No. 09/863,016 Specification,  
Claims, Abstract and Drawings;
3. Preliminary Amendment;
4. Declaration (unsigned);
5. Information Disclosure Statement and PTO/SB/08A;
6. Certificate of Mailing by Express Mail; and
7. Return Card.

relating to the above application, were deposited as "Express Mail," Mailing Label No. EL936770645US with the U.S. Postal Service, addressed to Attention: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231, on February 4, 2002.

February 4, 2002

  
\_\_\_\_\_  
Mailer

February 4, 2002

  
\_\_\_\_\_  
Carol W. Burton, Reg. No. 35465  
Hogan & Hartson LLP  
1200 17<sup>th</sup> Street, Suite 1500  
Denver, Colorado 80202  
Telephone: (303) 454-2454  
Facsimile: (303) 899-7333